

Sunday Missal: THE LORD'S DAY



The Season of Advent Rite II Prayer A

St. Anna's Episcopal Church
1313 Esplanade Ave.
New Orleans LA 70116
www.stannanola.org

“All are welcomed; none are shunned.”

St. Anna's Mission Statement

"St. Anna's purpose is to lead people into a growing relationship with Christ, to be the church that demonstrates the love of Christ, to declare the liberating power of the Gospel manifested in works of justice, mercy, empowerment and hospitality. "

Who We Are

We are a grass roots church that is making a difference in the lives of our neighbors and community members. As a result we endeavor, with the resources available to us, to engage in acts of mercy, social justice, and hospitality. Our vision has been clearly focused since the devastation Katrina visited on our city. Our vision includes support from a broad network of partners. The particular ways we fulfill our vision are currently focused on Anna's Place NOLA (a holistic health and education ministry) , St. Anna's Dodwell House Community Center, St. Anna's Food Bank and creating a worship environment that heals and provides hope and restoration for body, mind, and spirit.

As a church our identity is that of a mission driven community of faith. We cannot understand ourselves otherwise.

"In this My Father is glorified, that you should bear much fruit, and you shall be My disciples." John 15:8.



In Preparation for Worship

- 10:00 a.m. We pray the rosary as a way of centering
- 10:25 a.m. Bells rung as a call to worship and prelude is played
- 10:30 a.m. We begin the procession

Advent: Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up, and let it cause righteousness to sprout up also. Isaiah 45:8, NRSV

See the bulletin for our Opening Hymn

The Liturgy of the Word - Rite Two

The people standing, the Celebrant says (Note: some will make a sign of the cross showing special respect or reflection upon the prayer. Such times are indicated by X however none need make such gestures.)

Celebrant; *Blessed the Lord who forgives all our sins.*
People: **Him mercy endures for ever.**

The Celebrant says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

We now sing the following Service Music LEVAS 11



Pre - pare ye the way _____ of the Lord. _____



Pre - pare ye the way _____ of the Lord. _____



1. Make straight in the
2. Fill ev - 'ry
3. Go up to a
4. Say to all



- | | | | | |
|--------------------------|------------|--------------|--------|------|
| 1. des - ert _____ a | high - way | for | our | God. |
| 2. val - ley, _____ | bring all | moun - tains | low. | |
| 3. moun - tain _____ and | shout with | a loud | voice. | |
| 4. peo - ple, _____ | here _____ | is your | God. | |

The Collect of the Day

Celebrant *The Lord be with you.*

People **And also with you**

Celebrant *Let us pray*

The Celebrant says the Collect (a prayer for this day).

People **Amen.**

The Advent Candle Lighting Liturgy *(See missal insert/handout)*

The Lessons

The people sit. The first Lesson is .

After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The appointed Psalm is now said (see your bulletin for the appointed psalm).

The second lesson is read. After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

See the bulletin for our Gospel Hymn

The Deacon then says The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

The Gospel is then read.. After the Gospel, the Celebrant says The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

The celebrant and people say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through God all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Prayers of the People—Form I *Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

A moment of silence as we gather our thoughts and prayers.

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President-elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city and for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the Blessings of this life:

For St. Anna’s Missions, Benefactors, Volunteers and supporters;

On the anniversary of the birth(s) of : _____

For our Vestry Members and their families especially: _____

For our Seminary and Seminarians at: _____

let us pray to the Lord.

Lord, have mercy.

For all of our partnering churches past and present

For all our youth that they may be safe, loved, and cared for especially: _____

Let us pray to the Lord

Lord have mercy

For the peace and health of our clergy especially _____

_____ and all clergy who minister in this church and beyond and their families.

For the special intentions and needs of this congregation: *The prayer requests will now be read.....*Are there any other prayers of special intention?

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed: Remembering especially the Victims of Violence and all touched by these deaths_____. We also remember those that have died in the service of their country remembering especially_____. We also remember all of those who have succumbed to the COVID virus. You may now remember your own dead silently or aloud..... let us pray to the Lord.

Lord, have mercy.

We pray for all of those who have become estranged from us; we pray for those in isolation; we pray for those struggling with depression. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Blessed Anna and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.



The Confession of Sin

Deacon or Celebrant: “Let us confess our sins against God and our neighbor.”

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

All may stand as they are able.

The Peace

Celebrant: *The peace of the Lord be always with you.*
People **And also with you.**

Announcements may be made at this time. After which the Officiant may say:

*“Walk in love as Christ loved us
He gave himself for us
A worthy sacrifice to God”*

**An Offertory Hymn or Anthem may be sung
See your bulletins**

After the collection is offered at the altar and the table is set the Officiant will say:

“All stand as we sing the doxology”

Praise God from whom all blessings flow. Praise
him, all creatures here below; praise him above, ye
heav'nly host; praise Father, Son and Holy Ghost



The Holy Communion

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now as our Savior Christ has taught us, we now pray,

People and Celebrant
Our Father , who art in heaven,
hallowed be thy Name,
thy kingdom come,
they will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. AMEN

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The following is now sung:

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following or other suitable Invitation:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: Lord I am not worthy that thou should come under my roof,
People: **But say the word and my soul shall be healed.**

The Following prayers that are suggested after receiving communion.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who lives and reigns world without end. *Amen.* (BCP p. 835)

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee to mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen* (BCP p.834)

See the bulletin for our Communion Hymns

After Communion, the Celebrant says
Let us pray.

We now pray in unison:

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

*By custom a blessing is now offered to the people by the principal celebrant
A hymn may now be offered for your sacred pleasure*

See the bulletin for our Closing Hymn

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the * Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

The Dodwell House is a property that holds the promise of hope and achievement to and for underserved communities.

It is a property that was built in 1846 and is an historically significant part of the Tremé.

We remain in the midst of a fund raising campaign and invite you to become involved.

The first step to involvement is to study our website: www.dodwellhouse.org.

The next step is to make a financial pledge toward the building and programs of Dodwell House. Your investment, no matter the size, is important.

The last step is to make our goals known, with passion, to an expanded community.

For further information contact:

Diana Meyers

dianna@stannanola.org

Or call the church

(504) 947-2121

ST. ANNA'S
DODWELL HOUSE

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At Dodwell House,
Anna's Place NOLA will...
increase youth programs
to 5 days a week

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Dodwell House Community Resource Center
A Mission of St. Anna's Episcopal Church

Dodwell House: A Place of Possibility and Hope