

Sunday Missal: THE LORD'S DAY

During a time of Pandemic



The Season of Advent

Rite II Prayer A

St. Anna's Episcopal Church
1313 Esplanade Ave.
New Orleans LA 70116
www.stannanola.org

“All are welcomed; none are shunned.”

St. Anna's Mission Statement

"St. Anna's purpose is to lead people into a growing relationship with Christ, to be the church that demonstrates the love of Christ, to declare the liberating power of the Gospel manifested in works of justice, mercy, empowerment and hospitality. "

Who We Are

We are a grass roots church that is making a difference in the lives of our neighbors and community members. As a result we endeavor, with the resources available to us, to engage in acts of mercy, social justice, and hospitality. Our vision has been clearly focused since the devastation Katrina visited on our city. Our vision includes support from a broad network of partners. The particular ways we fulfill our vision are currently focused on Anna's Place NOLA (a holistic health and education ministry) , St. Anna's Dodwell House Community Center, St. Anna's Food Bank and creating a worship environment that heals and provides hope and restoration for body, mind, and spirit.

As a church our identity is that of a mission driven community of faith. We cannot understand ourselves otherwise.

"In this My Father is glorified, that you should bear much fruit, and you shall be My disciples." John 15:8.



In Preparation for Worship

We are all so happy to be together for our worship experience. As a reminder please observe the following protocols:

- *Say , “I love you” and do so by always wearing your mask during these services.*
- *Say, “I love you” by maintaining social distancing; we have markers to help!*
- *Say, “I love you” by using our **Welcome Table**.*
- *Say, “I love you” by washing your hands, using santizer, and keeping this missal with you at all times (take them home and bring them back)*
- *Say, “I love you” by following the directions of our devoted Greeter/Usher Teams.*

All of these things say, “I love you” because all of these measures are in place to insure that we see our church family again - each and every Sunday.

“Love thy neighbor as thyself”

The Liturgy of the Word - Rite Two

The people standing, the Celebrant says (Note: some will make a sign of the cross showing special respect or reflection upon the prayer. Such times are indicated by X however none need make such gestures.)

Celebrant; *Blessed the Lord who forgives all our sins.*
People: **Him mercy endures for ever.**

*The Celebrant says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

Gloria Spoken BCP Pg. 356 or one of the options

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Or

Kyrie eleison (Lord, have mercy)
Christe elesion (*Christ, have mercy*)
Kyrie eleison (Lord, have mercy)

Or (Said three times aka Trisagion)

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

Celebrant *The Lord be with you.*

People **And also with you**

Celebrant *Let us pray*

The Celebrant says the Collect (a prayer for this day).

People **Amen.**

The Advent Candle Lighting Liturgy *(See missal insert/handout)*

The Lessons

The people sit. The first Lesson is .

After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The appointed Psalm is now said (see your bulletin for the appointed psalm).

The second lesson is read. After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The Gospel reader will now move to the foot of the “pace” aka “Sanctuary” to read the Gospel appointed for the day.

The Celebrant then says The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

The Gospel is then read.. After the Gospel, the Celebrant says The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

An exposition on the scripture readings is customary.

The Nicene Creed

The celebrant and people say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through God all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Prayers of the People—Form I *Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

A moment of silence as we gather our thoughts and prayers.

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President-elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city and for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the Blessings of this life:

For St. Anna’s Missions, Benefactors, Volunteers and supporters;

On the anniversary of the birth(s) of : _____

For our Vestry Members and their families especially: _____

For our Seminary and Seminarians at: _____

let us pray to the Lord.

Lord, have mercy.

For all of our partnering churches past and present

For all our youth that they may be safe, loved, and cared for especially: _____

Let us pray to the Lord

Lord have mercy

For the peace and health of our clergy especially _____
_____ and all clergy who minister in this church and beyond and their families.

For the special intentions and needs of this congregation: *The prayer requests will now be read.....*Are there any other prayers of special intention?

We pray for all of those seeking God's will. We ask for the protection of our Patron Anna, Patron of the Church Michael, and the invocation of the Holy Spirit especially for and upon: Luigi Mandile, Allison Reid, Br. Todd and Brother Don. We also pray for all others who may even now be discerning God's will for them.

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed: Remembering especially the Victims of Violence and all touched by these deaths_____. We also remember those that have died in the service of their country remembering especially_____. We also remember all of those who have succumbed to the COVID virus. You may now remember your own dead silently or aloud..... let us pray to the Lord.

Lord, have mercy.

We pray for all of those who have become estranged from us; we pray for those in isolation; we pray for those struggling with depression. Let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Blessed Anna and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.



The Confession of Sin

Deacon or Celebrant: “Let us confess our sins against God and our neighbor.”

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

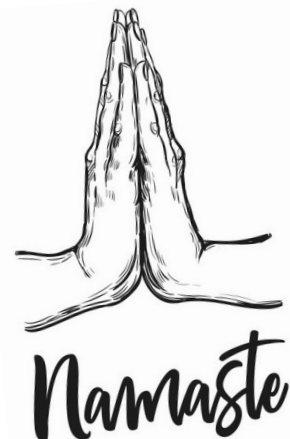
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All may stand as they are able.

The Peace

As we recover from the Pandemic of 2020 we want to insure the safety of all. So, as we enter the “Peace” you are asked to use eye contact instead of hand contact; to blow a kiss of charity; to offer yourself and your gestures in the assurance that “we all may be one.”

Celebrant: *The peace of the Lord be always with you.*
People **And also with you.**



The Holy Communion

*At the conclusion of the Offertory the choir will sing a doxology
“Praise God from whom all blessings flow.”*

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father , who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And Lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. AMEN

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The following Canticle is now said responsively:

- 1 ‘Behold, I am coming soon’, says the Lord,
‘and bringing my reward with me, ♦
to give to everyone according to their deeds.
- 2 ‘I am the Alpha and the Omega, the first and the last, ♦
the beginning and the end.’
- 3 Blessed are those who do God’s commandments,
that they may have the right to the tree of life, ♦
and may enter into the city through the gates.
- 4 ‘I, Jesus, have sent my angel to you, ♦
with this testimony for all the churches.
- 5 ‘I am the root and the offspring of David, ♦
I am the bright morning star.’
- 6 ‘Come!’ say the Spirit and the Bride; ♦
‘Come!’ let each hearer reply!
- 7 Come forward, you who are thirsty, ♦
let those who desire take the water of life as a gift.

Surely I am coming soon! ♦
Amen! Come, Lord Jesus!

“A Song of the Spirit” (Advent) Revelation 22.12–14, 16, 17

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Facing the people, the Celebrant says the following or other suitable Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: Lord I am not worthy that thou should come under my roof,

People: But say the word and my soul shall be healed.

The Following prayers that are suggested after receiving communion.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy
Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and
Blood, that we may ever perceive within ourselves the fruits of thy redemption; who
lives and reigns world without end. *Amen.* (BCP p. 835)

Almighty God, who hast promised ot hear the petitions of those who ask in thy Son's Name: We beseech thee to mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of they glory; through Jesus Christ our Lord. *Amen* (BCP p.834)

After Communion, the Celebrant says
Let us pray.

We now pray in unison:

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

*By custom a blessing is now offered to the people by the principal celebrant
A hymn may now be offered for your sacred pleasure*

The Deacon, or the Celebrant, dismisses them with these words
Let us go forth in the name of Christ.

People Thanks be to God.
or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.
or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.
or this

Deacon Let us bless the Lord.

People Thanks be to God.



Dodwell House: A Place of Possibility and Hope *

The Dodwell House is a property that holds the promise of hope and achievement to and for underserved communities.

It is a property that was built in 1846 and is an historically significant part of the Tremé.

At the present time, even in this pandemic, your steering committee is working hard with Architects, Historic Tax Credit Specialists, and representatives of the community to insure that this project will begin to address systems of racism, economic and educational disparities, and create a safe space for everyone.

We hope to begin the rebuilding of the property in the last quarter of 2020.

We remain in the midst of a fund raising campaign and invite you to become involved.

The first step to involvement is to study our website: www.dodwellhouse.org.

The next step is to make a financial pledge toward the building and programs of Dodwell House. Your investment, no matter the size, is important.

The last step is to make our goals known, with passion, to an expanded community.

For further information contact:

Diana Meyers
dianna@stannanola.org
Or call the church
(504) 947-2121