

Ordinary Time  
A Complete Worship Guide  
A Virtual-Church Missal



*St. Anna's Episcopal Church*

*1313 Esplanade Ave.*

*New Orleans LA 70116*

*www.stannanola.org*

The Rt. Rev. Morris Thompson, Bishop  
The Very Reverend William H. Terry, Rector

**Sunday Missal THE LORD'S DAY**  
**“All are welcomed; none are shunned.”**

## In Preparation for Worship

*Until we join together as a community of Christ in person we will use the miracle of social media to pray together.*

*When preparing for worship we try to “go on line” at about 10:25 at <https://www.facebook.com/St-Annas-Episcopal-Church>*

*In general this will be the worship guide that will take you through today’s service until we can meet again.*

*If you have difficulty tuning in for the service call the church and we can have someone assist you in how to access the service after it’s scheduled time.*

*If possible settle down in a comfortable and quiet space - if possible.  
We will keep most of the directions the same in this missal.*

## The Holy Eucharist Rite Two The Word of God

*The Entrance Hymn*

*See Bulletin or Hymn Board*

*The people standing, the Celebrant says (Note: some will make a sign of the cross showing special respect or reflection upon the prayer. Such times are indicated by X however none need make such gestures.)*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## ***The Collect of the Day***

*The Celebrant says        The Lord be with you.*

**People        And also with you**

*Celebrant    Let us pray*

*The Celebrant says the Collect (a prayer for this day).*

**People        Amen.**

## ***The Lessons***

*The people sit. The first Lesson is read.*

*After the Reading, the Reader says    The Word of the Lord.*

**People        Thanks be to God.**

*Silence may follow.*

*The appointed Psalm is now said or sung (see your bulletin for the appointed psalm).*

*The second lesson is read. After the Reading, the Reader says    The Word of the Lord.*

**People        Thanks be to God.**

*Silence may follow.*



**Image: Our Lady of Walsingham**

*Please stand for the reading of the Gospel. We sing the appointed Gospel Hymn.*

**The Gospel Hymn:**

**See Bulletin**

*The Celebrant then says The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.*  
**People      Glory to you, Lord Christ.**

*The Gospel is then read.. After the Gospel, the Celebrant says The Gospel of the Lord.*  
**People      Praise to you, Lord Christ.**

***The Sermon** An exposition on the scripture readings is customary.*

## ***The Nicene Creed***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### *The Prayers of the People*

*Prayer is offered with intercession for the Universal Church, its members and its mission, the nation and all in authority, the welfare of the world, the concerns of the local community, those who suffer and those in any trouble, the departed (with commemoration of a saint when appropriate). The leader and people pray responsively.*

*Father, we pray for your holy Catholic Church;*

**That we all may be one.**

*Grant that every member of the Church may truly and humbly serve you;*

**That your Name may be glorified by all people.**

*We pray for all bishops, priests, and deacons remembering especially Justin, Archbishop of Canterbury, Michael our Presiding Bishop and Morris our own Bishop.*

**That they may be faithful ministers of your Word and Sacraments.**

*We pray for all who govern and hold authority in the nations of the world;*

**That there may be justice and peace on the earth.**

*Give us grace to do your will in all that we undertake especially to bring the good news to this neighborhood and beyond;*

**That our works may find favor in your sight.**

*Have compassion on those who suffer from any grief or trouble remembering especially the homeless;*

**That they may be delivered from their distress.**

*Give to the departed eternal rest;*

**Let light perpetual shine upon them.**

*We now name our dead.*

*We praise you for your saints, Anna, Mary and Joseph who have entered into joy;*

**May we also come to share in your heavenly kingdom.**

*Let us pray for our own needs and those of others.*

*Silence*

*Prayers will be offered for our congregation family, for our individual families, friends and neighbors. After which the priest will say a closing collect (prayer).*

## *The Confession of Sin*

*We now offer to God our sins against God and our neighbors. We say this as a way toward preparation to receive the Holy Sacraments.*

*The Deacon or Celebrant says*

*Let us confess our sins against God and our neighbor.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## *The Peace*

*All stand. The Celebrant says to the people* *The peace of the Lord be always with you.*  
**People** **And also with you.**

*As the table is prepared a hymn will be sung.*

*Remember you can greet each other in the name of the Lord by making a post or thumbs up or other such expression on Facebook.*

Praise God from whom all bless - ings flow. Praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son and Ho - ly Ghost

*After the gifts, the altar, Eucharistic bread and wine, celebrant, altar party and people will be “censed” with incense. It is customary for the Thurifer (the one with the incense) to bow just before censuring with a return bow out of courtesy and thanks for the honor of symbolically offering our prayers to God as rising incense to heaven.*





*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*The priest elevates the host a sign of the  $\alpha$  may be made as a sign of piety*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*The priest elevates the chalice a sign of the  $\alpha$  may be made*)

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. Church, and the author of our salvation.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

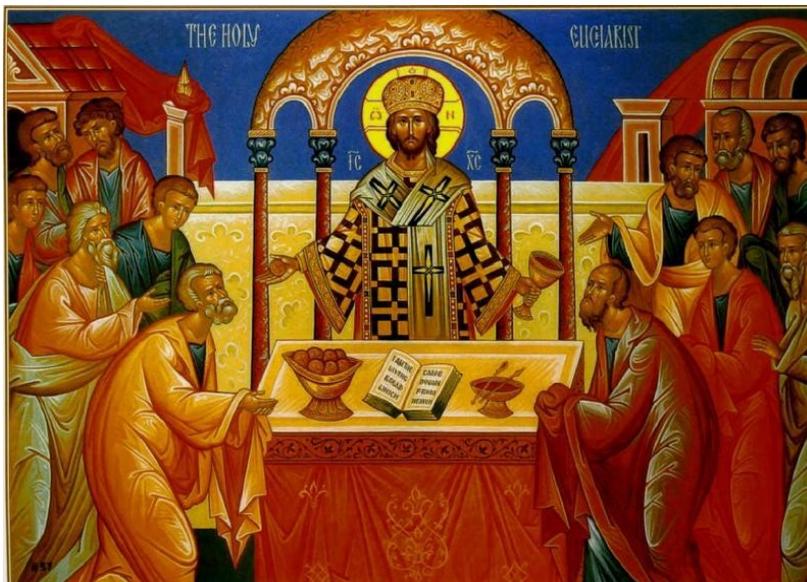
but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.



## ***The Breaking of the Bread***

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung:*

***The Celebrant  
sings the  
opening  
two lines.***

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***The People  
now join in.***

*Facing the people, the Celebrant says the following Invitation.*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*Dear Sisters and Brothers: In these very difficult times when we cannot gather because, ironically, we love each other and love our life we offer the following prayers while the Communion Hymn is sung ...we do so recognizing that you desire, so much, to gather and to be the recipients of the Body of Christ. But know this He is really and truly pre- sent beyond our measure. God is with you.*

### **An act of contrition from the Book of Daniel**

**“Give ear, our God, and hear. We do not make requests of You because we are righteous, but because of your great mercy. Lord, listen! Lord, forgive! Lord, hear and act! For Your sake, my God, do not delay, because Your Church and your peo- ple bear your Name.”**

### **Receiving the Communion with your eyes and in your heart:**

**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were al-**

**ready there and unite myself  
wholly to You.  
Never permit me to be separated  
from You. Amen.**

**BCP pg. 834 #67**

**O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. AMEN**

**Celebrant            Lord I am not worthy that thou should come under my roof  
People                But say the word only and my soul shall be healed.**

*As the table is cleared.*

**Hymns or Anthems may be sung during this period.**

**See bulletin.**

*After Communion, the Celebrant says Let us pray.  
Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A blessing will then be given by the celebrant.*

***The post communion hymn will be sung***

***See bulletin.***

*After the hymn is sung a dismissal will be given.  
Please feel free to enjoy the **Postlude** (musical presentation) after the mass.  
Coffee will be served in the Parish Hall.*

## *Our Mission*

***"St. Anna's purpose is to lead people into a growing relationship with Christ, to be the church that demonstrates the love of Christ, to declare the liberating power of the Gospel manifested in works of justice, mercy, empowerment and hospitality. "***

### *Mission*

We are a grass roots church that is making a difference in the lives of our neighbors and community members. As a result we endeavor, with the resources available to us, to engage in acts of mercy, social justice, and hospitality. Our vision has been clearly focused since the devastation Katrina visited on our city. Our vision includes support from a broad network of partners. The particular ways we fulfill our vision are currently focused on Anna's Place NOLA (a holistic health and education ministry) , St. Anna's Dodwell House Community Center, St. Anna's Food Bank and creating a worship environment that heals and provides hope and restoration for body, mind, and spirit.

As a church our identity is that of a mission driven community of faith. We cannot understand ourselves otherwise. *"In this My Father is glorified, that you should bear much fruit, and you shall be My disciples."* John 15:8.



**Anna's Place**  
**NOLA**  Arts and Medical Mission  
of New Orleans