

Sunday Missal: THE LORD'S DAY

During a time of Pandemic



Ordinary Time: An Adaptive Worship Guide including the Liturgy of the Table and Benediction of the Blessed Sacrament

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“All are welcomed; none are shunned.”

St. Anna's Mission Statement

"St. Anna's purpose is to lead people into a growing relationship with Christ, to be the church that demonstrates the love of Christ, to declare the liberating power of the Gospel manifested in works of justice, mercy, empowerment and hospitality. "

Who We Are

We are a grass roots church that is making a difference in the lives of our neighbors and community members. As a result we endeavor, with the resources available to us, to engage in acts of mercy, social justice, and hospitality. Our vision has been clearly focused since the devastation Katrina visited on our city. Our vision includes support from a broad network of partners. The particular ways we fulfill our vision are currently focused on Anna's Place NOLA (a holistic health and education ministry) , St. Anna's Dodwell House Community Center, St. Anna's Food Bank and creating a worship environment that heals and provides hope and restoration for body, mind, and spirit.

As a church our identity is that of a mission driven community of faith. We cannot understand ourselves otherwise.

"In this My Father is glorified, that you should bear much fruit, and you shall be My disciples." John 15:8.



Anna's Place
NOLA  Arts and Medical Mission
of New Orleans

In Preparation for Worship

We are all so happy to be together for our worship experience. As a reminder please observe the following protocols for this worship experience:

- *Say, “I love you” and do so by always wearing your mask during these services.*
- *Say, “I love you” by maintaining social distancing; we have markers to help!*
- *Say, “I love you” by using our **Welcome Table**.*
- *Say, “I love you” by washing your hands, using sanitizer, and keeping this missal with you at all times (take them home and bring them back)*
- *Say, “I love you” by following the directions of our devoted Greeter/Usher Teams.*

All of these things say, “I love you” because all of these measures are in place to insure that we see our church family again - each and every Sunday.

“Love thy neighbor as thyself”

The Liturgy of the Word - Rite Two



The people standing, the Celebrant says (Note: some will make a sign of the cross showing special respect or reflection upon the prayer. Such times are indicated by X however none need make such gestures.)

Celebrant; *Blessed be God: Father, son and Holy Spirit*
People: ***And blessed be God’s kingdom, now and for ever. AMEN***

*The Celebrant says: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

Gloria Spoken BCP Pg. 356 or one of the options

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Or

Kyrie eleison (Lord, have mercy)
Christe elesion (*Christ, have mercy*)
Kyrie eleison (Lord, have mercy)

Or (Said three times aka Trisagion)

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

Celebrant *The Lord be with you.*

People **And also with you**

Celebrant *Let us pray*

The Celebrant says the Collect (a prayer for this day).

People **Amen.**

The Lessons

The people sit. The first Lesson is read.

After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The appointed Psalm is now said (see your bulletin for the appointed psalm).

The second lesson is read. After the Reading, the Reader says The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The Gospel reader will now move to the foot of the “pace” aka “Sanctuary” to read the Gospel appointed for the day.

The Celebrant then says The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

The Gospel is then read.. After the Gospel, the Celebrant says The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

An exposition on the scripture readings is customary.

The Nicene Creed

The celebrant and people say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through God all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Prayer is offered with intercession for the Universal Church, its members and mission, the nation and all in authority, the welfare of the world, the concerns of the local community, those who suffer and those in any trouble, the departed (with commemoration of a saint when appropriate). The leader and people pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons remembering especially Justin, Archbishop of Canterbury, Michael our Presiding Bishop and Morris our own Bishop.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake especially to bring the good news to this neighborhood and beyond;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble remembering especially the homeless;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We now name our dead.

We praise you for your saints, Anna, Mary and Joseph who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Prayers will be offered for our congregation family, for our individual families, friends and neighbors. After which the priest will say a closing collect (prayer).

The Confession of Sin

Deacon or Celebrant: “Let us confess our sins against God and our neighbor.”

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

Once the absolution is given the people will be invited remain standing or kneeling.

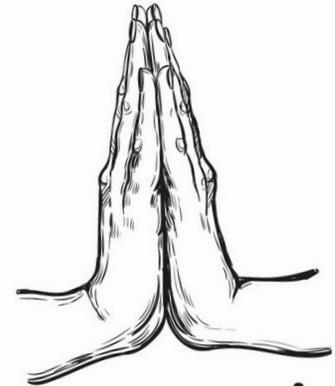
The Celebrant now says: *And now as our Savior Christ has taught us we are bold to say:*

**Our Father, who are in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. AMEN**

All may stand as they are able.

The Peace

As we recover from the Pandemic of 2020 we want to insure the safety of all. So, as we enter the "Peace" you are asked to use eye contact instead of hand contact; to blow a kiss of charity; to offer yourself and your gestures in the assurance that "we all may be one."



Namaste

**Celebrant:
People**

*The peace of the Lord be always with
And also with you.*

you.

After a sufficient time of greeting announcements may then be made for the general good of the community.

After announcements our service of Benediction will continue on the following pages.



Benediction of the Blessed Sacrament

Altar candles are lit.

The Priest approaches the Altar and prepares incense.

Then, taking the Blessed Sacrament from the Tabernacle, the Priest places it in the Monstrance.

The Priest and People kneel.

*The Priest censens the Blessed Sacrament as the soloist sings the hymn,
O salutaris hostia,.*

**O saving Victim, opening wide
the gate of heaven to us below,
our foes press on from every side,
thine aid supply, thy strength bestow.**

**All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.**

Words: Thomas Aquinas (1225?-1274).
Setting: Hymnal 1982, #310.

A time of silent adoration is observed.

The People may stand.

*All humbly bow during line 2 of the hymn Now My Tongue the Mystery Telling.
The Hymn Tune is taken from The Hymnal #329.*

**Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.**

All humbly bow during the 2nd verse

**Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.**

**That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.**

**Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.**

The Priest offers incense.

**Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.**

**Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.**

After the hymn is sung or said:

The Priest then stands:

Thou gavest them bread from heaven (Alleluia.)

People:

Containing in itself all sweetness (Alleluia)

Priest: Let us pray.

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who lives and reigns world without end. *Amen.*

The Benediction of the Blessed Sacrament

All kneel. The Priest receives the humeral veil over the shoulders. Then the Priest approaches the Altar, lifts the Monstrance, and turns towards the People.

The Priest gives the Benediction, making the sign of the cross over the kneeling congregation in silence.

At the same time, the Sanctus bell is rung three times and the Server censes the Blessed Sacrament.

Placing the Monstrance back on the Altar and giving up the humeral veil, the Priest kneels and begins:

The Divine Praises

The following is said responsively:

V. Blessed be God.

R. **Blessed be God.**

V. Blessed be God's holy Name.

R. **Blessed be God's holy Name.**

V. Blessed be Jesus Christ, true God and true Man.

R. **Blessed be Jesus Christ, true God and true Man.**

V. Blessed be the Name of Jesus.

R. **Blessed be the Name of Jesus.**

V. Blessed be his most Sacred Heart.

R. **Blessed be his most Sacred Heart.**

V. Blessed be his most Precious Blood.

R. **Blessed be his most Precious Blood.**

V. Blessed be Jesus in the most Holy Sacrament of the Altar.

R. **Blessed be Jesus in the most Holy Sacrament of the Altar.**

V. Blessed be the Holy Ghost, the Comforter.

R. **Blessed be the Holy Ghost, the Comforter.**

V. Blessed be the great Mother of God, Mary most holy.
R. **Blessed be the great Mother of God, Mary most holy.**
V. Blessed be the name of Mary, Virgin and Mother.
R. **Blessed be the name of Mary, Virgin and Mother.**
V. Blessed be Saint Joseph, her most chaste spouse.
R. **Blessed be Saint Joseph, her most chaste spouse.**
V. Blessed be God in the angels and in the saints.
R. **Blessed be God in the angels and in the saints.**

A hymn may be sung as the Priest removes the Blessed Sacrament from the Monstrance and replaces it in the Tabernacle.

The people stand. The people and celebrant say the Antiphon in unison; the psalm responsively by half verse:

Antiphon: Let us for ever adore: *
the most holy Sacrament. (Alleluia.)

Psalm 117 *Laudate Dominum*

O praise the LORD, all ye nations; *
Praise him, all ye peoples.
For his merciful kindness is ever more and more toward us; *
and the truth of the Lord endureth for ever. Praise the LORD.
Glory be to the Father, and to the Son, *
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, *
world without end. Amen.

Antiphon: Let us for ever adore: *
the most holy Sacrament. (Alleluia.)

The Blessing and Dismissal

The celebrant will offer a Blessing followed by a dismissal such as:

Celebrant: Let us go forth to love and serve the Lord.
People: **Thanks be to God.**

Altar candles are extinguished.

As the people depart, a Hymn or other closing music may be played.

An Editorial Comment by Fr. Bill Terry+

At St. Anna's we can say at least this: We are blessed to know and understand that Christ is Present in the Eucharist. We can also, with clarity, say, that an honoring of this belief and a special time set aside for prayer and adoration of this promise of real presence is implicit in Benediction of the Blessed Sacrament. This ritual act further points to the divine presence beyond our immediate understanding and thus we hold the Eucharist to be a Holy Mystery. Therefore, beautiful worship, understood to be an honoring of Christ's presence in a unique and special way promised by Him is what we are about in this act. It is not, nor should it become, a replacement for the Holy Eucharist - but it is a time set aside to adore Christ manifest among us.

During this time of Pandemic, we hope to honor our Lord in prayer; encounter one another in safety; and to worship God in the beauty of holiness.